



# Presidio of Monterey *Community News*



Vol. 5, No. 11

Serving the military and civilian community at the Presidio of Monterey and POM Annex

June 5, 1998

## What's new:

*Next issue date  
changed from  
June 19 to June 26*

## NEXT ISSUE:

**June 26**

Deadline is June 16  
to submit information  
for June 26 issue

## **Federal Holidays, Training Holidays for 1998**

**July 3:** Independence Day  
Observed  
**July 6:** Training Holiday  
**Sept. 4:** Training Holiday  
**Sept. 7:** Labor Day  
**Oct. 12:** Columbus Day  
**Nov. 11:** Veterans Day  
**Nov. 26:** Thanksgiving Day  
**Nov. 27:** Training Holiday  
**Dec. 25:** Christmas Day

## U.S. Army Garrison Presidio of Monterey **Change of Command**



**June 9  
4:30 p.m.  
Soldier Field**

## *Contents*

Foster Parents	2	Movies	16
New Garrison Commander	3	POM Education Center Update	17
Volunteer Recognition	4	Outdoor Rec / ITT Tours	18
Events (through Sept.)	5-10	Health Education	19-21
News	10	Red Cross Update	22
Voting Assistance	11	For Your Assistance	23
Savings Bonds Assistance	11	Health/Dental/PX shops phones	24
AUSA, Tournament Results	12	Telephone Directory	25
POM Water Report, Revised	13-15	POM-MART (classified ads)	26-28

## *To the community members of Presidio of Monterey and POM Annex -- WELCOME*

The POM **Community News** newsletter supplements the **GLOBE** (DLI's linguist-focused magazine) providing current information on local news and events for joint service military and DoD civilian community members of the Defense Language Institute Foreign Language Center (DLIFLC), U.S. Army Garrison Presidio of Monterey and Presidio of Monterey Annex. We welcome you to send information and short articles that may be of interest to our local community (please include your name and phone number). If you're interested in the Classified Ads section (POM-MART) see Pages 26-28. If your item(s) have sold, please let us know. Also, periodically added to this newsletter is a Telephone Directory (see Page 25 this issue). Notify the editor if there any changes or corrections to this directory.

### **Write, E-mail or fax information to:**

**Defense Language Institute Foreign Language Center  
Public Affairs Office (ATZP-PAO)  
ATTN: Community News editor (SFC Hope J. Rickman)  
Building 614, Room 142 (Rasmussen Hall)  
Presidio of Monterey, CA 93944-5006**

**Telephone: (408) 242-5104 or FAX: (408) 242-5464**  
**MS Mail: Rickman, SFC Hope (Community News editor)**  
**or E-Mail: Rickmanh@pom-emh1.army.mil**

### **Command's hotline (Bossline) - 242-POST**

**Dial 242-POST or 242-7678 / MS Mail: BOSSLINE / E-mail: Bossline@pom-emh1.army.mil**

The command's hotline is for you to call in (24 hours daily) or MS Mail / E-Mail your thoughts, ideas, concerns, and complaints, to include helping the command spot security and safety problems on the Presidio or its Annex.

### **Deadlines for submitting information**

**June 16** (for the June 26, 1998 issue)  
**June 30** (for the July 10, 1998 issue)

### **Available on the World Wide Web:**

The **Community News** and the **GLOBE** magazine can be accessed via computer/modem by selecting "Presidio of Monterey HomePage" <http://pom-www.army.mil>

The **Community News** newsletter is Army-funded, authorized under the provisions of U.S. Army Regulation 360-81, and produced semimonthly by the Public Affairs Office, Defense Language Institute Foreign Language Center (DLIFLC), at the Presidio of Monterey (POM).

It's printed at the Defense Printing Plant, POM, using high speed duplication. Contents are not necessarily official views of, or endorsed by, the U.S. Government, Department of Defense, Department of the Army or DLIFLC.

The installation and garrison commanders, chief of public affairs and **Community News** editor reserve the right to edit materials as necessary to conform to editorial policies.

### **DLIFLC Installation Commander**

**COL Daniel D. Devlin**

### **DLIFLC Installation CSM**

**CSM Debra E. Smith**

### **Garrison Commander**

**COL David F. Gross**

### **Garrison SGM**

**MSG David G. Bartlett**

### **DLIFLC Executive Officer**

**LTC Jack J. Isler**

### **Chief, Public Affairs**

**Mr. Michael J. Murphy**

### **Editor / Design / Layout /**

**Public Affairs NCOIC**

**SFC Hope J. Rickman**

Distribution this issue: 3,750 copies

### **Monterey County Department of Social Services Family and Children's Service Division**

**honors the**

## **1998 Foster Parents of the Year**

**DLI's**

**Staff Sgt. John Neitz,  
his wife, Yvonne,**

**and 5-year-old foster son, Tyler, were one of only nine foster families nominated out of 100 in the Monterey County Area.**

Staff Sgt. Neitz is assigned to A Company, 229th Military Intelligence Battalion. He has been stationed at the Presidio of Monterey for three years. In June 1995, he and his wife attended a four-week class. Tyler was placed with the Neitz family immediately. From foster to adoption the average is 12 months. On June 14, Neitz and his wife will adopt two more foster children, both girls ages 22 months and 3 years. Both girls are currently in the foster care of the Neitz's since the end of October.

**Criteria:** family must be nominated by a social worker

**Other criteria:** how much the family gives to the program. The Neitz family volunteered to speak at about a dozen "foster pride" classes, the mandatory class required before a family can foster a child.

If you're interested in becoming a foster family, call the Department of Social Services at 755-4475, or you can call the Central Coast Waiting Child Network at 1-800-850-0006.



## What's new:

### Congratulations Scholarship Recipients

**POM ANNEX** - The POM Annex Thrift Shop proudly announces the recipients of the 1998 Thrift Shop Scholarships. Every year the POM Annex Thrift Shop awards scholarships to military family members from the local community who have demonstrated academic excellence, involvement in school activities and community service, and are looking for a few extra dollars to help offset the costs of post high school education. This year's awardees are:

#### **\$\$\$ ONE THOUSAND DOLLARS \$\$\$**

**Stephany Dua**, *York School*

**Jennifer Christina Owens**, *graduated  
North Salinas High School*

**Megan Benton Welsh**,  
*Notre Dame High School*

#### **\$\$\$ FIVE HUNDRED DOLLARS \$\$\$**

**Jheannifer L. Ferrer**, *Wurzburg  
American High School*

**Jennifer Snowe**,  
*Copperas Cove High School*

**Erin Kaczmarczyk-Woods**,  
*Mt. Vernon High School*

**Kathleen Youngren**,  
*Monterey High School*

### **POM's *REVISED* Water Quality Report**

**POM ANNEX** - See Pages 13-15 for the revised Water Quality Report for the Presidio of Monterey. For public viewing, both the POM and POM Annex water quality reports are provided by and available at the Directorate of Environmental and Natural Resources. Please call Chieko Nguyen at 899-7372.

### **Don't push "9-0-#"**

If you receive a phone call and are asked to touch nine (9), zero (0) on your phone in order for a technician to test your phone, BEWARE!!! This is a Scam!!! By doing as instructed you've just provided the caller [or anyone] access to your phone where they may place long distance calls on your bill.



## U.S. Army Garrison Presidio of Monterey Change of Command



## Incoming Commander

**Colonel Peter G. Dausen** is a native of Union City, NJ. He was commissioned as a Second Lieutenant in the U.S. Army Signal Corps through ROTC at Kent State University, Kent, Ohio, after receiving a bachelor of arts degree in history. His military schooling include the Signal Officer Basic and Advanced Courses, the Armed Forces Staff College, and the U.S. Army War College. Colonel Dausen's civilian education includes a master of arts degree in 'business management from Central Michigan University and a Master of Arts degree in counseling psychology from Pepperdine University.

After attending the Signal Officer Basic Course and Airborne School, Colonel Dausen was assigned to Fort Dix, N.J., where he served as the Chief of the Tactical Wire Operations Course, Company Executive Officer, Battalion S3, and Commander of the Battalion Headquarters Unit. Following Fort Dix, Colonel Dausen was assigned to the 143<sup>rd</sup> Signal Battalion of the 3<sup>rd</sup> Armored Division, Frankfurt, Germany, where he served as platoon leader, division radio officer, and battalion S4. He returned to the United States for professional schooling and subsequent assignment to the Cleveland Recruiting Battalion, Cleveland, Ohio, where he served as Battalion S3, and as the Commander of the Cleveland Recruiting Company. Colonel Dausen returned to Europe where he was assigned to the 22<sup>nd</sup> Signal Brigade, serving as S3 and Executive Officer of the 17<sup>th</sup> Signal Battalion, and Assistant Brigade S3. Colonel Dausen left Germany in June 1989 to attend the Armed Forces Staff College, and the Joint C3 Staff Officer's Course.

After school, Colonel Dausen was assigned to the Communications Watch Division, National Military Command Center, Pentagon where he served as a Watch Officer and later as the Division Chief. In April 1993 Colonel Dausen deployed to Mogadishu until December 1993. He returned to the United States where he was assigned to the Defense Information Systems Agency as an action officer in the CINC Support and Crisis Management Division. Colonel Dausen went back to Europe in June 1994 to assume Command of the 72<sup>nd</sup> Signal Battalion in Karlsruhe, Germany. With the battalion, Colonel Dausen deployed again to Africa for Operation Support Hope in Rwanda and later to the former Republic of Yugoslavia for Operation Joint Endeavor. After relinquishing command in June 1996, Colonel Dausen was assigned as the Deputy Commander of the 7<sup>th</sup> Signal Brigade in Mannheim, Germany. Colonel Dausen returned to the United States in June 1997 to attend the U.S. Army War College in Carlisle, PA.

Colonel Dausen's awards include the Legion of Merit, the Bronze Star, the Defense Meritorious Service Medal and the Army Meritorious Service Medal (w OLC).

Colonel Dausen is married to the former Lorraine (Lorrie) Marie Cajka of Bay Village, Ohio. They have five sons; David, a recent graduate of the United States Naval Academy, and now an Ensign attending Flight School in Pensacola, Florida; Christopher, a junior at George Mason University in Fairfax, VA., studying Finance; Mark, a High School sophomore, and twins, Michael, and Jim.



*Honoring volunteers serving the command from May 1997 to April 1998*

## Installation Volunteer Recognition Ceremony

1997-98 Theme: *“Volunteering Is A Healthy Habit”*

**POM ANNEX** - The Fourth Annual Installation Volunteer Recognition Ceremony held Thursday, June 2, at the General Stilwell Community Center, brought together a gathering of more than 200 people - volunteers, guests and participants. Collectively, within one room, the volunteer spirit was magnified. Recognition of our command volunteers, done annually, is the command's way of taking that special time to say thank you to the volunteers for always caring and always being there. The ceremony honored all volunteers serving the command from May 1997 to April 1998.

Heartfelt appreciation and recognition to the best of our community was extended by guest speaker Col. David Gross, Garrison Commander, Presidio of Monterey.

In April 1997, at a gathering at *Independence National Historical Park, Philadelphia, Pa.*, **Gen. Colin Powell** spoke on the subject of **VOLUNTEERING**, as did presidents Clinton, Bush, Carter and Ford.

In his speech, **Gen. Powell** emphasized the importance to ...“reach out to the most vulnerable members of the American family, our children. ... Fifteen million young lives are at risk.... They need an adult caring person in their life, a safe place to learn and grow, a healthy start.”

Col. Gross emphasized the same, pointing out that “Being mentors to our youth – which was General Powell’s main message – is what many of our own volunteers do – the Boy Scouts and Girl Scouts, Child Development Center, Youth Services, and through our agencies such as Chamberlin Library, Red Cross, Army Community Service, Family Advocacy, Army Family Team Building and Family Support Groups.

During this past year, since May 1997, the number of volunteers totaled 933 — equating to 112,524 hours — that’s 933 volunteers impacting the missions of nearly 20 different programs and services.

Each agency nominated its own volunteer of the year. Each volunteer of the year then received a Certificate of Appreciation for his or her respective agency, presented by Col. Gross.

In his speech to the volunteers, Col. Gross said that, small installations such as the Presidio especially benefit from volunteers. Our volunteers, he said, range from young children to adults and are important to the total support of our local military community. As an intangible, we don’t consider the hourly time our volunteers spend or how much it would cost if we had to pay them. The active military community could not exist without them. If our 933 volunteers were to receive a salary based on the average hourly wage of our DLI & POM employees, the amount would total \$2,542,230 for the past year’s 112,524 volunteer hours .



### Volunteering efforts May 1997 to April 1998

<u>Agency</u>	<u>Volunteer of the Year</u>	<u>Hours / Volunteers</u>	
Army Community Service (Army Family Team Building, Family Advocacy)	Lisa Messing	2,951	92
A Co 229th MI Bn	Spc Kiley Miller	387	26
B Co 229th MI Bn	Melissa Barlet	2,666	23
D Co 229th MI Bn	Sgt. Larry McDaniel	1,3078	3
Boy Scouts (POM/POMAnnex) & Girl Scouts	Doug Zander	25,548	106
Chamberlin Library	Lori Grant	1,252	51
Chapels (POM/POMAnnex)	Sgt. Charles Van Wyk	21,167	217
Marine Corps Detachment	LCpl Angela Larson	254	26
Mayors Program	Rhonda Fitz-Randolph	5,103	54
Naval Security Group Detachment	Seaman Liberato	142	7
Outdoor Recreation		26,273	146
Red Cross	Fred Blackley	7,725	55
Retiree Council	Chuck Hopper	2,075	25
The Edge Club	Rachel Bodine	69	7
Thrift Shop	Thelma Greiger	7,388	12
Youth Services	Guadalupe Saldana	2,289	50

**TOTAL NUMBER OF VOLUNTEERS**  
**933**

**TOTAL HOURS**  
**112,524**

**WORTH**  
**\$2,542,230**

# EVENTS



## DLI Ten Miler Team Car Wash

**Saturday, June 6**

**POM ANNEX** - Help support the DLI Ten Miler Team's October trip to Washington, D.C. The car wash will be held at the parking lot at the General Stilwell Community Center (Building 4260), POM Annex, from 9 a.m. to 2 p.m. (Tryouts/runoff for the 1998 team will be held Aug. 1 — see announcement, Events section, Page 9, this issue).

## TEENS

### Employment Workshop Saturday mornings June 6, June 27

**POM ANNEX** - Learn how to write a winning resume, fill out a job application, find the perfect job, and interview to GET the job you want.

**June 6 Workshop**  
(10 a.m. to 1:30 p.m.)

Topic: **Resume Writing/Applications**

**June 27 Workshop**  
(10 a.m. to 11:30 a.m.)

Topic: **Interviewing Skills**

The workshop is FREE, but pre-registration is recommended. Refreshments (orange juice/donuts) are provided. Meet at the Army Community Service, General Stilwell Community Center (Building 4260). Call Anita Rothard 242-7907 to reserve your place.

## Spring Arts and Crafts Fair June 6

**POM ANNEX** - The Spring Arts and Crafts Fair will be held at the General Stilwell Community Center June 6, from 10 a.m. to 5 p.m. Space rental is \$25, and tables \$10 each. To reserve a space, call the Recreation Center at 242-5447.

## PX Sidewalk Sale June 6, 7

**POM ANNEX** - You are invited to the monthly PX Sidewalk Sale on the POM Annex. Hours: Saturday 9 a.m. to 4 p.m. and Sunday 10 a.m. to 4 p.m.

## Bargain Fair at La Mesa June 6

**NAVAL POSTGRADUATE SCHOOL** - Attention all you Pack Rats!! Clean out those closets and dust off those shelves. The OSSC is sponsoring another Bargain Fair to be held Saturday, June 6, on the grounds of the La Mesa Elementary School starting at 10 a.m. until noon.

The rain date is scheduled for Sunday, June 7.

The Bargain Fair is one great big yard sale with lots of different stuff for sale. Everything from household goods, to furniture and yes, LOTS of Children's clothes and Toys! Why not look for that perfect birthday gift or Father's Day present? With bargains this good, you won't go away empty handed. Word of advise, bring bags to tote your lute. This quarter's event promises to be a strong showing of both buyers and sellers.

**If interested in buying a space** the OSSC will be selling spaces outside the La Mesa Mini Mart on Shubrick Road on Tuesdays and Thursdays from 5 to 7 p.m. Spaces will be available to all military personnel, students, staff and faculty of NSAMB, Fort Ord, FNMOC, DLI, DMDC, and DFAS on a first come, first serve basis. After June 1, spaces will be made available to the public (pending sellout).

### Prices per space:

**\$10 for OSSC members**

**\$15 for nonmembers and listed above**

**\$20 for general public (when available)**

**Tables: \$5 (first come, first serve)**

If you purchase a space, you **MUST** sell items in that space. Any deviation from the rules and regulations will prohibit your participation in future Bargain Fairs.

### Interest in volunteering?

Volunteers who help out for an hour on the day of the fair receive **EARLY** admission to shop! Be the first to find that treasure, **VOLUNTEER!** If interested, please call Lashea Russell at 883-9087.

## "Johnny & The Gnomes" Fort Ord and its Magical Critters A Reading at Chamberlin June 7

**POM ANNEX** - Are there really GNOMES living under POM Annex? According to a new book, "Johnny & The Gnome," there are. In 1996, while her husband attended the Defense Language Institute, Debbie Tassillo Brown wrote a 136-page story about a community of magical creatures living hidden on the POM Annex. In 1998, while her husband attended the Naval Postgraduate School, Brown published her story and made it available to the community.

At 1 p.m. on Sunday, June 7, at Chamberlin Library on the POM Annex, the children of the area will have a chance to hear about the 10-year-old boy who discovers a community of gnomes, genies, fairies & unicorns living hidden among them. They will also hear about the underwater city in the bay and the griffins that fly in the fog at Big Sur. Parents and children can also meet the characters and learn more about the magical creatures hiding on and near the POM Annex by viewing the website [www.ordian-adventure.com](http://www.ordian-adventure.com)



## Change of Command U.S. Army Garrison Presidio of Monterey June 9

**POM** - The second change of command ceremony for the Garrison Command, since the command's activation Oct. 3, 1994, will be held June 9 at Soldier Field at 4:30 p.m.

## Wednesday Family Night Madness June 10

**POM ANNEX** - All-You-Can-Eat Buffet. Dinner is served from 5-8 p.m. The price is \$5.95 for adults. The price for children

## Events

3-11 years is 35 cents per year, and under 3 years are free.

**June 10, German Night**

**June 17, Country Night**

**June 24, Texas Night**

The bar opens at 4:30 p.m. Call the EDGE Club at 242-7802 for more information and reservations.

### **Mandatory Outprocessing Briefing June 11**

**DLI/POM** - The next outprocessing briefing is scheduled for June 11, at 3:30 p.m. at the Tin Barn. This briefing is mandatory for all Army (military personnel) leaving DLI before July 24. You need to attend this briefing in order to get clearing papers.



### **Army Birthday Ball June 13**

**MONTEREY** - The U.S. Army 223rd Army Birthday Ball will be held at the Doubletree Hotel in downtown Monterey. The receiving line and cocktail hour will begin at 6 p.m. followed by a dinner and program saluting the Army and dancing. A professional photographer will be on hand from 5:30 to 9:30 p.m. in the front lobby. The uniform is dress uniform for military and formal attire for civilian guests. Ticket prices are:

**E-1 to E-4 \$15**

**E-5 to E-6 \$20**

**E-7 to O-3 \$25**

**Civilians and O-4 on up \$30**

For information or tickets, call your unit representative or call 2nd Lt. Cathcart at 242-6653.



### **June Blood Drive June 12**

*(all military, DoD welcome)*

**POM** - The June blood drive will be conducted for the Middle East II students (family members are welcome) at Price Fitness Center, Building 842, POM, from 6:30 a.m. to noon. For local information, call the Red Cross office at 242-6800.

#### **Who can attend:**

Though the drive is scheduled each month for designated DLI schools, DLI's support personnel (active duty and DoD civilians) of all ranks and grades are also welcome to attend and contribute blood.

#### **Volunteers Needed**

If you'd like to volunteer or receive training to help at the blood drives, call the POM Red Cross at 242-6800.

Operated by the American Red Cross, San Jose Region Blood Services (577-1000), DLI's monthly blood drives are normally held on the 2nd Friday of each month (with a different DLI school each month). For more information, regarding the blood drives, call the POM Red Cross office at 242-6800.

### **Commodities Free Supplemental Food Program June 12, July 10, Aug. 14, Sept. 11**

**POM ANNEX** - The free Supplemental Food Program (Nonperishable or commodities food) can assist eligible families. Stop by Army Community Service (ACS) located in Building 4260, POM Annex. Make sure you bring your most recent Leave and Earnings Statement (LES). Food is distributed at the ACS building every 2nd Friday of each month from 8 a.m. to noon. (it's best to arrive at opening time). If it's your first time, you'll need to fill out an application -- arrive early to allow time to fill out the form.

Also available is the **Emergency food locker** (two- to three-day food supply). Emergency Food is the leftover food from the commodities supply and also whatever the Chaplain's Office may have. Eligible families are considered

case by case and approved by ACS. Bring your current LES to ACS. Along with the emergency food locker service, eligible families will receive same day **food vouchers**. These vouchers must be taken [on the same day received] to the commissary personnel office, (see Donna) before 2 p.m. (Tuesday through Friday). Vouchers are good for only certain items and isles within the commissary. For more information about the commodities or emergency food programs, call 242-7660.

### **Retiree Entitlement Briefing June 13**

**POM ANNEX** - The annual Retiree Entitlement Update Briefing will be held at the General Stilwell Community Center on June 13 from 10 a.m. to 1 p.m. Topics: Health benefits and the status of the proposed Fort Ord VA Cemetery. Speakers will include Maj. Gen. James C. Pennington, U.S. Army (Retired), president, National Association for Uniformed Services. After the briefing there will be door prizes and retiree discount shopping at the POM PX. This event is sponsored by the Fort Ord Area Retiree Council.

### **Retirees Get Discount Shopping at main PX (former Fort Ord) June 13**

**POM ANNEX** - All retirees will be given a discount shopping spree from 1 p.m. until the PX closes at 7 p.m. This follows the Retiree Entitlements Update Briefing held at General Stilwell Community Center, POM Annex.

### **Flag Day 223rd Birthday of the U.S. Army June 14**





## Warrant Officer Recruiting Briefing June 12

**POM** - Recruiters from Headquarters, U.S. Army Recruiting command, will present two warrant officer recruiting briefings to potential personnel. The briefings will be held June 16 at 6:30 a.m. and again at 4 p.m. in Building 610 (Munakata Hall). This program is open to all branches of the Armed Forces. The briefing will inform personnel about the career fields available, including the Warrant Officer Flight Program. All personnel interested in the Flight Program regardless of military occupational skill (MOS) and rank, are encouraged to attend one of the scheduled briefings. For more information or questions regarding this briefing, call Sgt. LaFleur at 242-6812 or 242-6819.

## Chess Tournament June 14

**POM** - The Recreation Center will be conducting a Chess Tournament on Sunday, June 14, at 2 p.m. Open to Active Duty Military only. Winners will be considered for nomination to the All-Army Chess Tournament. Awards will be presented to the first and second place winners. For more information, call the Recreation Center at 242-5447.

## Foreign Area Officer Course at Weckerling Center June 15-19

**POM** - The Foreign Area Officer Program will host the Foreign Area Officer Course from June 15 to June 19 at the Weckerling Center, Building 326, Presidio. The course is designed to brief new Foreign Area Officers about what to expect in their respective fields. On Friday, June 19, several graduate schools will be represented to discuss their graduate programs in International Relations and Area Studies. Anyone interested is welcome to participate. For further information, please call the FAO office at 242-5110.



## AFTB Classes June 17-19 & 22-24

**POM ANNEX** - The Army Family Team Building Classes are sponsored by Army Community Service. All classes start at 8:30 a.m. and are held at the POM Annex Chapel. Free child care will be available. Sponsored by the Army Community Service.

**Level I, III June 17-19** (8:30 a.m.)

**Level I, II June 22-24** (8:30 a.m.)

For more information, and to register, call Gert Bledsoe at 393-1538 or ACS at 242-6890.

## June Employment Workshops June 18, 19

**POM ANNEX** - If you want a job you will really enjoy, there is a way to get it. Come to the workshop and learn the secret ways to land the job you want. It is easy.

### Thursday, June 18

Topic: **Writing a Winning Resume**  
(10 a.m.-12:30 p.m.)

Topic: **Tapping the Hidden Job Market**  
(1-4 p.m.)

### Friday, June 19

Topic: **How to Interview to GET the Job**  
(10 a.m.-12:30 p.m.)

Topic: **Salary & Benefits Negotiations**  
1-4 p.m.

This is a free program. You can attend any or all the segments. Pre-registration is required. The employment workshops are held at Army Community Service, located in the General Stilwell Community Center, Building 4260 (corner of North-South and Gigling roads), POM Annex. Call Anita Rothard to register at 242-7907.



## Bone Marrow Donor Recruitment Drive June 22-24

**POM** - Delta Company, 229th Military Intelligence Battalion, is sponsoring a bone marrow donor-recruitment drive June 22-24. The times and locations are as follows:

**June 22** (9 a.m.-4 p.m.) **Tin Barn**

**June 23** (9 a.m.-5 p.m.) **Tin Barn**

**June 24** (9 a.m.-4 p.m.) **Recreation Center**

This program is open to all DoD military service members, families and DoD civilians. The recruitment consists of a questionnaire and a blood sample. All donors recruited will be added to the National Registry at no cost. For more information, please call Capt. Dawn Rodeschin at 242-5365. The DLI representative is Sgt. 1st Class (P) Carrie Beebout.

## "Marketing Yourself For a Second Career" free, 2-hour TROA Briefing June 24

**POM** - Looking for a civilian job? Mr. Dick Crampton, deputy director of The Retired Officers Association (TROA), an expert on transitioning from military to civilian employment, will be at the Presidio of Monterey Theater to give the presentation, *Marketing Yourself For a Second Career*, on June 24 at 3 p.m.

**Learn about:** your competition for finding a job; perceptions civilian employers have of military personnel; a plan for your job search; resumes, cover letters, broadcast letters, etc.; tips on how to strengthen your resume; networking and penetrating the hidden job market; preparing for and conducting a successful interview; salary negotiations and benefit packages, and rejection.

Crampton served 26 years on active duty with over five years of experience in military personnel assignments. He has an extensive background in the "downsizing" of the military force structure and has done extensive research, writing, and lecturing about programs affecting military personnel transition into the civilian work force.

## Events

This event is open to DoD civilians, military, and dependents. The POM Theater is located just inside the High Street Gate on Stilwell Road, Presidio of Monterey.

### CSUMB

#### 1998 Summer Session Scholarship available

June 24 - Aug. 7

**POM** - Applications are being accepted, for the 1998 Summer Program at California State University at Monterey Bay. Courses offered through the Center for Intensive Language and Culture (CILC), Monterey Institute of International Studies, will be in Cantonese, Korean, Tagalog, Thai and

**Continued next column**

Vietnamese in a residential setting. Each course, provides 10 semester units of credit and requires 25 hours per week with additional time for directed study and excursions. Provided by CILC, a consortium of California State Universities, Monterey Institute of International Studies, Monterey Peninsula College and CSUMB.

For more information, call 647-6553 (1-800-336-9109), fax 647-6553. You can also E-Mail: [cilc@miis.edu](mailto:cilc@miis.edu) or try website [www.miis.edu](http://www.miis.edu)

### TEEN Employment Workshop June 27

**POMANNEX** - Learn how to write a winning resume, fill out a job application, find the perfect job, and interview to GET the job you want.

Workshop:

June 27 (10 a.m. to 11:30 a.m.)

**Interviewing Skills**

Meet at the Army Community Service, General Stilwell Community Center (Building 4260). Refreshments (orange juice/donuts) will be provided. Reserve your place. Call Anita Rothard 242-7907.



### Fourth of July Commemorative Celebration July 4

**PACIFIC GROVE** - The Annual 4th of July Commemorative Celebration will take place in Jewell Park at the corner of Central and Forest avenues beginning at 11 a.m. on Saturday, July 4.



### July Blood Drive July 10

*(all military, DoD welcome)*

**POM** - The July blood drive will be conducted for the Middle East I students (family members are welcome) at Price Fitness Center, Building 842, POM, from 6:30 a.m. to noon. For local information, call the Red Cross office at 242-6800.

### July Employment Workshops

July 16, 17

**POM ANNEX** - If you want a job you will really enjoy, there is a way to get it. Come to the workshop and learn the secret ways to land the job you want. It is easy.

**Thursday, July 16**

Topic: **Writing a Winning Resume**

(10 a.m.-12:30 p.m.)

Topic: **Tapping the Hidden Job Market**

(1-4 p.m.)

**Friday, July 17**

Topic: **How to Interview to GET the Job**

(10 a.m.-12:30 p.m.)

Topic: **Salary & Benefits Negotiations**

1-4 p.m.

This is a free program. You can attend any or all the segments. Pre-registration is required. The employment workshops are held at Army Community Service, located in the General Stilwell Community Center, Building 4260 (corner of North-South and Gigling roads), POM Annex. Call Anita Rothard to register at 242-7907.

### Pre-Retirement Orientation July 31

**POM** - There will be a quarterly pre-retirement orientation at 9:30 a.m., July 31, at Munzer Hall, Building 618, Room 1. All soldiers who have attained 15 or more years active federal service or who believe they may receive a medical retirement are invited to attend. You and your spouse are highly encouraged to attend this orientation. PLEASE NOTE that if you are expecting a 30 percent disability rating or higher, you will be medically retired. Speakers include representatives from DELTA Dental, Social Security, TRICARE, Transportation, and other areas. The information provided during this briefing is essential if you want to make proper plans for your retirement. Civilian Attire is authorized but not required. Contact Judith Costello at 242-6691 to ensure a packet will be reserved.



### Quarterly POM Annex YARD SALE

June 27

**POM ANNEX** - The next quarterly yard sale will be held on Saturday, June 27 (10 a.m. to 1:30 p.m.). The location of the yard sale is just off 8th Avenue and Joe Lloyd Way directly across from the Lawn Care (self-help) Center. After entering the main gate to the annex, follow the posted signs. The quarterly yard sale generally attracts between 150 to 200 vendors and several thousand patrons. Vendor registration fee is \$5 for active duty military and their family members living on post and \$10 for all others.

To **register** you MUST attend one of the following registration dates at the Porter Youth Center:

**Register**

Jun. 9 (6-8 p.m.)

Jun. 16 (6-8 p.m.)

Jun. 23 (6-8 p.m.)

For more information about the yard sale, call Laura Rodriguez at 899-7330.





### PX Sidewalk Sale

**Aug. 1, 2 and Sept. 5, 6**

**POM ANNEX** - You are invited to the monthly PX Sidewalk Sale on the POM Annex. **Hours:** Saturday 9 a.m. to 4 p.m. and Sunday 10 a.m. to 4 p.m.

### Runners:

**DLI's "Army Ten Miler" Team invites you to tryout**

**Aug. 1**

**POM ANNEX** - The annual Army Ten Miler, to be held Oct. 9-12, in Washington, D.C., will include a DLI Team.

This will be the second year that DLI is represented at this All Army event. Local tryouts for DLI's 1998 running team will be held Aug. 1 beginning at 7 a.m. at the POM Annex.

Twenty runners/volunteers are needed to contend for positions on the two 10-person teams. Results of this race/runoff will identify the best two teams consisting of the best five female runners and the best five male runners to be elected for the DLI Team. The run-off/tryouts starting point for DLI's Army Ten Miler teams will be in front of the new POM Police Headquarters, Building 4468 (Nijmegen & Gigling Road).

### Directions:

The course route is five miles down and five miles back, as follows: Make a left on 7th Avenue / Continue down to Intergarrison Road / Right at Intergarrison Road and go until Intergarrison Road ends / Turn at the second right at the end of Intergarrison Road / Go around the building back up Intergarrison Road / Turn left again on 7th Avenue / and right on Gigling Road to the start/finish point. All eligible runners complete the entire course.

### Eligibility:

a.) Be assigned to DLIFLC; b.) Be in the U.S. Army; c.) If you are a student, you must be able to get out of school for one or two days and still be here on Oct 10-13; d.) Everyone on the team will be on TDY orders. Point of contact is Sgt. 1st Class Linda Kessinger at 242-6319 or Sgt. 1st Class Daniel Kessinger at 242-6501.



### August Blood Drive

**August 14**

*(all military, DoD welcome)*

**POM** - The August blood drive will be conducted for the European I and European II students (family members are welcome) at Price Fitness Center, Building 842, POM, from 6:30 a.m. to noon. Call the Red Cross office at 242-6800.

Volunteers are welcome to assist at the blood drives.



### AFTB Class (Level II, III)

**Aug. 19-21**

**POM ANNEX** - The next Army Family Team Building Class will be held from Aug. 19 through Aug. 21 and will focus on Level II and Level III instruction. Call Gert Bledsoe at 393-1538 or ACS at 242-6890.

### ID Card Section closed 1/2 day June 19

The ID Card Section which is located at the Defense Language Institute Foreign Language Center, Presidio of Monterey will be closed from 11 a.m. to close of business on June 19. Regular business hours will resume on June 22 from 8 a.m. to 4 p.m.

### Records Section closed June 17-22

The Records Section will be closed for normal business on June 17-19. This is due to the annual Soldier Readiness Exercise. Soldiers who are departing (PCS/ETS) during the period June 17-22 are asked to outprocess the records section on June 15-16.

## City of Monterey Needs Volunteers for 4th of July Events

### We need 40 adults to:

- carry a giant U.S. flag  
(for the first time since World War II)
- help answer phones from June 22 to July 3
- be Beach Monitors at the fireworks show
- to help clean the beach July 5

**Call the Volunteer Program  
at 646-3719 to sign up**

# NEWS

## Adopt-a-Pet Update from the Post Veterinarian

Adoptable dogs and cats are available at the Veterinarian Clinic, Building 4380, Parker Flats Road, POM Annex. All the pets need a good home and loving care.

Veterinarian fees (\$27 for cats and \$29 for dogs) include rabies and booster shots. Thinking of getting a pet? Make the Veterinarian Clinic your first stop.  
**Call 242-7718**

### Hours:

Mon: 8 a.m.-noon / 1:30-3 p.m.

Tues: 8 a.m.-noon / 1:30-3 p.m.

Clinic Day (appointment only)

**adoptions**, vaccinations, minor sick call, health certificates limited diagnosis, base registration (no emergency/surgical services)

Wed: Temporarily Closed

Thurs & Fri: 8 a.m.-noon / 1:30-3 p.m.

## PETRA CAFE!

### An Outreach of the Presidio of Monterey Chapel

Building 619 (Nakamura Hall) - across from Combs Hall Dining Facility

**QUESTIONS? Call the Chaplain's Office at 242-5281.**

Since first opening in June 1997 the Petra Cafe events have been a huge success -- Petra Cafe has become the place to be on Friday nights. Come on out, bring a friend(s) and enjoy yourself at the Petra Cafe! We meet on Friday nights in Nakamura Hall. We have OUTSTANDING entertainment lined up, that you will thoroughly enjoy. An evening at the Petra Cafe is absolutely FREE of charge for military and family members. That is right, you heard correctly - FREE! No charge for the food, beverages or entertainment! This is an outstanding way to spend your Friday Nights! The Petra Cafe is sponsored by your installation Chaplain.

FRIDAY, June 5	TBD	7:30-10:30 p.m.
FRIDAY, June 12	SummerFest 98	7:30-10:30 p.m.
FRIDAY, June 19	TBD	7:30-10:30 p.m.
FRIDAY, June 26	Dert Rock	7:30-10:30 p.m.
FRIDAY, July 3	CLOSED (Training Holiday)	7:30-10:30 p.m.
FRIDAY, July 10	Sure Conviction Rock	7:30-10:30 p.m.
FRIDAY, July 17	1st Baptist Praise Team	7:30-10:30 p.m.
FRIDAY, July 24	Video Night	7:30-10:30 p.m.
FRIDAY, July 31	SWC 98 Shuttle Bus	7:30-10:30 p.m.
FRIDAY, Aug. 7	Damask Rose (Rock)	7:30-10:30 p.m.
FRIDAY, Aug. 14	CLOSED	7:30-10:30 p.m.
FRIDAY, Aug. 21	Matt Crump, Crumpadellic	7:30-10:30 p.m.
FRIDAY, Aug. 28	Video Night	7:30-10:30 p.m.

## Planning your future? Certified Counselor available to assist you

**POM ANNEX-** A full time Board Certified Counselor will do Individual Employment Counseling and Career Planning free of charge for soldiers, spouses and family members. It is an excellent opportunity to discuss your future plans as well as current job options.

The Employment Services/Career Counseling office has access to computer programs to assist you in writing a resume, as well as Internet access to allow you to post your resume to the Web and view available job openings.

This office can provide up-to-date local and worldwide labor market information and information on local training facilities to increase your marketable skills. If you need help, ANITA ROTHARD will be glad to meet with you at Army Community Service, located in General Stilwell Community Service Center, POM Annex. Call today for an appointment 242-7907.

## Thursday Night "Bingo" *There is no longer a charge for civilians and guests*

**POM ANNEX-** Calling all Bingo players! Weekly bingo is held every Thursday at the General Stilwell Community Center, Building 4260, Gigling Road on the POM Annex. Cards will go on sale at 6 p.m.

There will be an Early Bird Game at 6:30 p.m. and regular play will begin at 7 p.m. The total payoff for the night will be \$6,000. Minimum entry fee is \$25 (gives two nine on, 18 up). For extra cover all, cost is \$2 (one on, three up) Potential winning per game is \$275. The Early Bird cost is \$1 and pay off is up to \$75 per game.

For more information, call The Edge Club at 649-1822 or 649-1823.



**Let Your Vote**  
**SHINE**

**Voting is ongoing throughout the U.S.A.**  
*Check with your unit's Voting Assistance Officer (VAO)  
for voting issues in your home state*

**Installation VAO**

SFC Linda Kessinger, 242-6319

**HHC VAO**

SFC Rickman, 242-6427 or 242-5104

**A Company VAO**

SSG Bower, 242-5514 or 242-6661

**B Company VAO**

SSG Betts, 242-7944

**C Company VAO**

SSG Mason, 242-5456

**D Company VAO**

SFC Sanders, 242-5853

**E Company VAO**

CPT Lau, 242-5110

**F Company VAO**

SSG Carter, 242-6667

## June is U.S. Savings Bonds MONTH

**Invest Today to Enjoy Tomorrow**

***Contact your unit coordinator:***

**Installation Coordinator**

SFC Linda Kessinger, 242-6319

**HHC Coordinator**

SGT Trigg, 242-5281

**HHD, 229th MI Battalion, Coordinator**

SGT Humphreys, 242-5617

**A Company Coordinator**

SSG Bower, 242-5514 or 242-6661

**B Company Coordinator**

2LT Cathcart, 242-5224

**C Company Coordinator**

SSG Roach, 242-5456

**D Company Coordinator**

SGT Olds, 242-6799

**E Company Coordinator**

SGT DeOliveira, 242-5128

**F Company Coordinator**

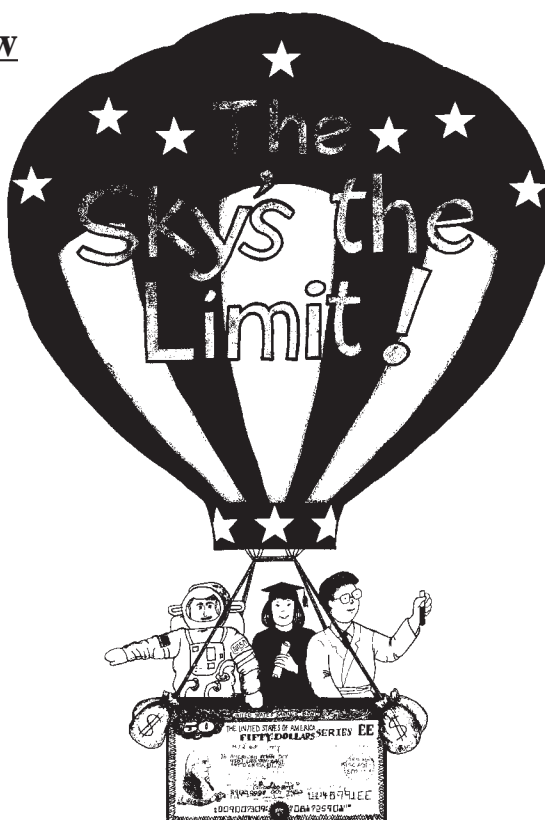
SSG Vaughn, 242-6667

**California Medical Detachment Coordinator**

SGT Rmoody, 242-5609

**Garrison Coordinator**

Lydia Cairo, 242-5171



The Sky's the Limit



*(See Events, Page 7, this issue.)*

6:30 a.m. & 4:30 p.m.

**Open to all branches  
of the Armed Forces**

**POM & POM ANNEX - Teenagers, looking for summer work, or after school work can find a current listing of local jobs available by looking in the Job Book located at the Army Community Service, Building 4260. Job listings will include the name of the place, its location and phone number.**

- Asilomar Conference Center
- Burger King
- City of Carmel-By-The-Sea
- City of Monterey recreation
- Community Hospital of Monterey Peninsula
- others

**Before seeking a job, prepare yourself by attending one of the upcoming Teen Workshops to be held June 6 and June 27 (see Page 6, this issue). Call Anita Rothard at 242-7907 or 242-7660 to reserve your place in the workshop) or for more information about the summer job listing.**



**played May 26 to June 1**

**at Soldier Field, Presidio of Monterey**



***Many of us are concerned  
about the  
quality and safety of our drinking water.***

***The Presidio of Monterey (POM) and the POM Annex dedicate considerable resources to assure our drinking water sustains the stringent federal and California standards.***



## **POM Water Report 1997 R E V I S E D**

***After publishing the POM Water Report in the May 8 issue,  
a revision to the report has been made.***

***The revised report appears on Pages 14-15 of this issue.***

California-American Water Company (Cal-Am) provides water to the POM. In addition to Cal-Am's water quality report shown below, daily fluoride monitoring, weekly microbiological monitoring and semi-annual lead & copper sampling were done in 1997 by the Directorate of Environmental and Natural Resources Management (DENR), Directorate of Public Works (DPW) and California Medical Detachment (Cal-Med) staff. The POM water met all Environmental Protection Agency (EPA), State of California, and the Department of Army (DA) drinking water standards except for copper in the tap sampling program.

**Effects of Copper:** Copper is an essential nutrient, required by the body in very small amounts. However, people who consume water containing copper in excess of the Action Level for relatively short periods of time may experience stomach and intestinal distress, liver and kidney damage, and anemia. Persons with Wilson's Disease are advised to consult their physician. You may notice blue or blue-green stains on fixtures and experience a bitter taste in the water containing copper at less than the Action Level. Please contact Cal-Med or DENR if you experience any of these conditions or have any questions.

California-American Water Company works very hard to ensure the safety and quality of the water delivered to our customers. To reach that goal, we perform extensive laboratory tests throughout the year. The report below is a composite of the analyses completed on your water during 1997. The Monterey District use both ground water and treated surface water as its supply of drinking water.

In addition to the constituents listed here, we have conducted monitoring for more than 100 additional microbiological, inorganic, and organic constituents for which the California Department of Health Services and the U.S. Environmental Protection Agency have not yet set levels. ALL RESULTS WERE BELOW DETECTION LEVELS UNLESS OTHERWISE NOTED. If you would like additional water quality data, please contact Roger Ward, Water Quality Superintendent, 1-408-373-3051, or 1-888-422-5261.

**PRIMARY STANDARDS: Mandatory Health-Related Standards Set by Cal. DHS**

PARAMETER	UNITS	MAXIMUM CONTAMINANT LEVEL	PUBLIC HEALTH GOALS	SURFACE WATER RANGE AVERAGE	GROUND WATER RANGE AVERAGE
<b>Clarity</b>					
Turbidity	NTU	0.5		0.1-0.50 0.1	- -
<b>Microbiological</b>					
Coliform Bacteria (a)	% samples positive	5%		0-2.3% 0.33%	
<b>Organic Compounds</b>					
Total Trihalomethanes (a)	mg/L	0.1		0.024-0.051 0.037	0-2.3% 0.33%
Herbicides/Pesticides					
Alachlor	mg/L	0.002	0.004	ND ND	ND ND
Atrazine	mg/L	0.003		ND ND	ND ND
Bentazon	mg/L	0.018		ND ND	ND ND
Carbofuran	mg/L	0.018		ND ND	ND ND
Chlordane	mg/L	0.0001	0.00003	ND ND	ND ND
2,4-D	mg/L	0.07	0.07	ND ND	ND ND
Dalapon	mg/L	0.2	0.79	ND ND	ND ND
Dibromochloropropane (DBCP)	mg/L	0.0002		ND ND	ND ND
Dinoseb	mg/L	0.007	0.014	ND ND	ND ND
Diquat	mg/L	0.02		ND ND	ND ND
Endothall	mg/L	0.1	0.58	ND ND	ND ND
Endrin	mg/L	0.0002		ND ND	ND ND
Ethylene Dibromide	mg/L	0.00005		ND ND	ND ND
Glyphosate	mg/L	0.7	1	ND ND	ND ND
Heptachlor	mg/L	0.00001		ND ND	ND ND
Heptachlor Epoxide	mg/L	0.00001		ND ND	ND ND
Lindane	mg/L	0.0002		ND ND	ND ND
Methoxychlor	mg/L	0.04		ND ND	ND ND
Molinate	mg/L	0.02		ND ND	ND ND
Oxamyl	mg/L	0.2	0.18	ND ND	ND ND
Pentachlorophenol	mg/L	0.001	0.00004	ND ND	ND ND
Picloram	mg/L	0.5	0.5	ND ND	ND ND
Polychlorinated Biphenyls (PCBs)	mg/L	0.0005		ND ND	ND ND
Simazine	mg/L	0.004		ND ND	ND ND
2,4,5-TP Silvex	mg/L	0.05		ND ND	ND ND
Thiobencarb	mg/L	0.07		ND ND	ND ND
Toxaphene	mg/L	0.003		ND ND	ND ND
<b>Semi-Volatile Organics</b>					
Benzo(a)pyrene	mg/L	0.0002	0.000004	ND ND	ND ND
Di(2-ethylhexyl)adipate	mg/L	0.4		ND ND	ND ND
Di(2-ethylhexyl)phthalate	mg/L	0.004	0.012	ND ND	ND ND
Hexachlorobenzene	mg/L	0.001		ND ND	ND ND
Hexachlorocyclopentadiene	mg/L	0.05		ND ND	ND ND
2,3,7,8-TCDD (Dioxin)	mg/L	3x10 <sup>-5</sup>		ND ND	ND ND
<b>Volatile Organics</b>					
Benzene	mg/L	0.001		ND ND	ND ND
Carbon Tetrachloride	mg/L	0.0005		ND ND	ND ND
1,2-Dichlorobenzene	mg/L	0.6	0.6	ND ND	ND ND
1,4-Dichlorobenzene	mg/L	0.005	0.006	ND ND	ND ND
1,1-Dichloroethane	mg/L	0.005		ND ND	ND ND
1,2-Dichloroethane	mg/L	0.0005		ND ND	ND ND
1,1-Dichloroethylene	mg/L	0.006		ND ND	ND ND
cis-1,2-Dichloroethylene	mg/L	0.006		ND ND	ND ND
trans-1,2-Dichloroethylene	mg/L	0.01		ND ND	ND ND
Dichloromethane (methylene chloride)	mg/L	0.005		ND ND	ND ND
1,2-Dichloropropane	mg/L	0.005		ND ND	ND ND
1,3-Dichloropropene	mg/L	0.0005		ND ND	ND ND
Ethylbenzene	mg/L	0.7	0.34	ND ND	ND ND
Monochlorobenzene	mg/L	0.07		ND ND	ND ND
Styrene	mg/L	0.1		ND ND	ND ND
1,1,2,2-Tetrachloroethane	mg/L	0.001		ND ND	ND ND
Tetrachloroethylene(PCE)	mg/L	0.005		ND ND	ND ND
Toluene	mg/L	0.15		ND ND	ND ND
1,2,4-Trichlorobenzene	mg/L	0.07		ND ND	ND ND
1,1,1-Trichloroethane	mg/L	0.2		ND ND	ND ND
1,1,2-Trichloroethane	mg/L	0.005		ND ND	ND ND
Trichloroethylene (TCE)	mg/L	0.005		ND ND	ND ND
Trichlorofluoromethane (Freon 11)	mg/L	0.15	0.07	ND ND	ND ND
1,2,2-Trichloro-1,2,2-Trifluoroethane	mg/L	1.2	4	ND ND	ND ND
Vinyl Chloride	mg/L	0.0005		ND ND	ND ND
Xylenes	mg/L	1.75	1.8	ND ND	ND ND



#### Inorganic Chemicals

Aluminum	mg/L	1.0		ND	ND	ND	ND
Antimony	mg/L	0.006	0.02	ND	ND	ND	ND
Arsenic	mg/L	0.05		ND	ND	ND	ND
Asbestos (a)	MFL	7		ND	ND	ND	ND
Barium	mg/L	1		ND	ND	ND	ND
Beryllium	mg/L	0.004		ND	ND	ND	ND
Cadmium	mg/L	0.005		ND	ND	ND	ND
Chromium	mg/L	0.05		ND	ND	ND	ND
Copper (c)(a)	mg/L	1.3	0.17	ND	ND	ND	ND
Cyanide	mg/L	0.2	0.15	ND	ND	ND	ND
Fluoride (a)(b)	mg/L	1.4-2.4	0.8	0.26	0.26	0.07-1.3	0.24
Lead (c)(a)	mg/L	0.015	0.002	ND	ND	ND	ND
Mercury	mg/L	0.002		ND	ND	ND	ND
Nickel	mg/L	0.1		ND	ND	ND	ND
Nitrate (as Nitrogen)	mg/L	10	10	ND	ND	ND-5.2	1.0
Nitrite (as Nitrogen)	mg/L	1	1	ND	ND	ND	ND
Selenium	mg/L	0.05		ND	ND	ND	ND
Thallium	mg/L	0.002		ND	ND	ND	ND
<b>Radioactivity</b>							
Gross Alpha Activity	pCi/L	15		1.7	1.7	0.9-10.6	4.2
Gross Beta Activity	pCi/L	50		3-6	3	NR	NR
Radium-226 & 228 Combined	pCi/L	5		NR	NR	NR	NR
Strontium-90	pCi/L	8		ND	ND	NR	NR
Tritium	pCi/L	20,000		ND	ND	NR	NR
Uranium	pCi/L	20	1	ND	ND	NR	NR

#### SECONDARY STANDARDS: Aesthetic Standards set by Cal-DHS

##### Chemical Constituents

Aluminum	mg/L	0.2		ND	ND	ND	ND
Chloride	mg/L	500		7.8	7.8	6-132	47
Color	UNITS	15		ND	ND	0-17.5	3
Copper	mg/L	1.0		ND	ND	ND	ND
Foaming Agents (MBAS)	mg/L	0.5		ND	ND	ND	ND
Iron	mg/L	0.3		ND	ND	ND	ND
Manganese	mg/L	0.05		ND	ND	ND	ND
Odor threshold	TON	3		ND	ND	ND-1	ND
pH	UNITS	NS		7.1	7.6	6.67-7.55	7.25
Silver	mg/L	0.1		ND	ND	ND	ND
Specific Conductance	µmho/cm	1600		204	204	163-861	479
Sulfate	mg/L	500		21	21	17-202	71
Thiobencarb	mg/L	0.001		ND	ND	ND	ND
Total Dissolved Solids	mg/L	1000		160	160	135-555	259
Turbidity	NTU	5		0.52	0.52	ND-10	2.2
Zinc	mg/L	5		ND	ND	ND	ND

##### Additional Constituents

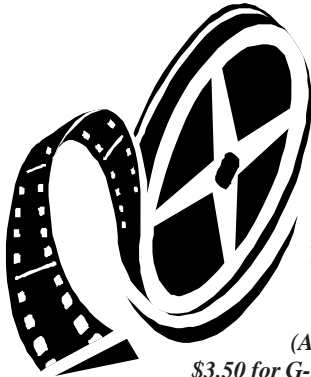
Alkalinity as CaCO3	mg/L	NS		78	78	68-226	117
Calcium	mg/L	NS		22	22	20-74	46
Hardness as CaCO3	mg/L	NS		118	118	97-344	210
Magnesium	mg/L	NS		15	15	11-43	27
Potassium	mg/L	NS		2.1	2.1	1.9-4.9	3.0
Sodium	mg/L	NS		11	11	16-101	48

(a)	Samples are collected throughout the distribution system	NS No Standard
(b)	Standard depends on air temperature	ND Not detected
(c)	Lead/Copper Rule Action Levels at the 90th percentile level	NR Monitoring not required
mg/L	Milligrams per liter (ppm)	NA Not applicable
pCi/L	Pico Curies per liter	NT Not tested
MFL	Million fibers per liter (longer than 10 microns)	

Public Health Goals are levels of drinking water contaminants at which adverse health effects are not expected to occur from a lifetime of exposure and are proposed by the Office of Environmental Health Hazard Assessment, California Environmental Protection agency (OEHA, Cal/EPA).

## Barker Theater

Presidio of Monterey Annex



393-2095

Movies scheduled  
subject to change.  
Located next to the  
PX on POM Annex  
(former Fort Ord).

Military I.D. not required  
Adults (12 & up) \$3.50  
Children (5-11) \$2  
(All children will be charged  
\$3.50 for G-rated and Matinee movies.)

Fri	June 5	7 p.m.	Species II (R)
Sat	June 6	1 p.m.	Major League 3 (PG-13)
		6:30 p.m.	Odd Couple II (PG-13)
		9 p.m.	Object Of My Affection (R)
Sun	June 7	7 p.m.	Odd Couple II (PG-13)
Fri	June 12	7 p.m.	
Sat	June 13	1 p.m.	
		6:30 p.m.	
		9 p.m.	
Sun	June 14	7 p.m.	
Fri	June 19	7 p.m.	
Sat	June 20	1 p.m.	
		6:30 p.m.	
		9 p.m.	
Sun	June 21	7 p.m.	

Movies not available at  
the time this publication  
went to print

Fri	June 5	7 p.m.	Night Watch (R)
Sat	June 6	7 p.m.	Lost In Space (PG-13)
Thurs	June 11	7 p.m.	Major League 3 (PG)
Fri	June 12	7 p.m.	Odd Couple II (PG-13)
Sat	June 13	7 p.m.	Object Of My Affection (R)
Thurs	June 18	7 p.m.	My Giant (PG)
Fri	June 19	7 p.m.	Paulie (PG)
Sat	June 20	7 p.m.	City Of Angels (PG-13)
Thurs	June 25	7 p.m.	
Fri	June 26	7 p.m.	
Sat	June 27	7 p.m.	
Thurs	July 2	7 p.m.	
Fri	June 3	7 p.m.	
Sat	June 4	7 p.m.	

Movies not available at  
the time this publication  
went to print

## POM Theater

Presidio of Monterey

372-1249

Movies scheduled  
subject to change.  
(Located near Soldier  
Field / High Street Gate)

Military I.D. not required  
Adults (12 & up) \$3.50  
Children (5-11) \$2  
(All children will be charged  
\$3.50 for G-rated and Matinee movies.)



## Change of Command for 229th Military Intelligence Battalion

Lt. Col. Jason D. Ploen (*Outgoing*)  
and  
Lt. Col. Steven L. Rundle (*Incoming*)

**Wednesday, the 1st of July 1998**

4:30 p.m. at Soldier Field, Presidio of Monterey

## Continuing education -- key to your career and future

Visit the POM Education Center,  
located in Building 273, Presidio of Monterey  
242-5325 or 242-5866

### MPC/DLI Fall Classes begin June 15

Schedules, enrollment and tuition assistance forms for Monterey Peninsula College's summer semester (June 15 - August 8) are available at the Presidio of Monterey Education Center, Building 273. Call 242-5325 or 242-5866. Registration for the Monterey Peninsula College (MPC) has been on-going since April.

### MPC Fall Course Schedules Available

MPC Fall schedules are now available. Tuition fees per semester hour have been reduced from \$13 to just \$12 per credit. All degree seeking DLI students are strongly encouraged to sign up immediately for the Astronomy weekend lab class if they have not yet met the Natural Science requirement. As a special note for those seeking to prepare themselves for the AFAST exam and Warrant Officer's Flight program, consider Aviation 101 or 105 which focus on ground school instruction for private/instrument pilots. Check it out at the POM Education Center.

### Foreign Language Degree Briefings

Briefings for the MPC/DLI Associate in Arts Degree in Foreign Language are scheduled from **4 - 5 p.m.** every **Tuesday** at the Weckerling Center, phone 242-5325. If you have an above average DLI GPA and will be at the POM until at least the end of this October, the MPC/DLI A.A. degree may be a very attractive program for you.

### Community College of the Air Force (CCAF)

CCAF was created by the Air Force to enable airmen to earn an Associate Degree in Applied Science in job-related majors from a fully accredited college. Contact the Education Center, 242-5325 about fulfilling the general education requirements for CCAF degrees while at POM.

### Servicemembers Opportunity College Marine Corps (SOCMAR)

SOCMAR guarantees Marines can continue earning credits toward their degree even though the Corps may transfer them several times. See the Education

## Upcoming Test Dates

at the  
Education Center

**June 11 Clep Eng. (4 p.m.)**

*w/Essay*

**June 15 SAT (8 a.m.)**

*w/Essay*

**Aug. 3 ACT (1:30 p.m.)**

Center about earning credit for your SOCMAR degree while at POM.

### Educational Opportunities in the Navy

For information about Servicemembers Opportunity College, Navy (SOCNAV), Naval Academy, NROTC college programs, Enlisted Commissioning Program (ECP), Broaden Opportunity for Officer Selection and Training (BOOST) and other opportunities visit the POM Education Center, open until 6 p.m. on Tuesdays and Thursdays.

### "Worth Repeating"

Source:

**A  
F  
I  
S**

*Armed  
Forces  
Information  
Service*

## Quotes for Flag Day

**"This flag, which we honor and under which we serve, is the emblem of our unity, our power, our thought and purpose as a nation."**

-- Woodrow Wilson (1856-1924) U.S. President

**"A thoughtful mind when it sees a nation's flag, sees not the flag only, but the nation itself."**

-- Henry Ward Beecher (1813-1887) American clergyman

**"There is the national flag. He must be cold, indeed, who can look upon its folds rippling in the breeze without pride of country."**

-- Charles Sumner (1811-1874) American politician

**"Let it be borne on the flag under which we rally in every exigency, that we have one country, one constitution, one destiny."**

-- Daniel Webster (1782-1852) American statesman

**"Where American citizens go, that flag goes with them to protect them."**

-- Lyndon B. Johnson (1908-1973) U.S. president



**Community Library**

**Chamberlin Library**

(Building 4275, 242-7680)

**From best seller books  
to old news articles  
to CDs, videos, etc.**

In addition to recreational and educational books for the whole family, Chamberlin Library also carries newspapers, magazines, videos, audio cassettes and CDS. New materials arrive daily, ensuring that the collection is kept up to date. For more information about the services of your library, call 242-7680.

*One of the last  
former Fort Ord facilities  
continuing to serve*

**Academic Library**

**Aiso Library**

(Building 617, 242-5572)

**A reference  
library to:**

- Reserve the Internet computer for half an hour
- Read a Russian magazine
- Check out a SCOLA video overnight
- Reserve the Conference Room
- Use the CD-ROM language software
- Advertise on the bulletin board
- Use a modern electronic card catalog — and an old fashioned one
- Get material on inter-library loans.
- Check out a video or map
- Study

**ODR / ITT**

**Outdoor Recreation and Information, Travel and Tours**

242-6133 or 242-5506, Building 228, Lewis Hall, Presidio of Monterey  
Monday through Friday, 10:30 a.m.-6 p.m., (2-3 p.m. closed/lunch)

**SCUBA Diving:**

the next Open Water I Course will be held on June 6. The class is three weeks in duration and meets on Saturday and Sunday. The fee is \$230. Outdoor Recreation also offers advanced instruction, rental gear and select retail items.

**Surf Class:**

Learn how to the "ride the waves," with Outdoor Recreation; the next class is scheduled for June 13, fee is \$40.

**Rental Equipment  
Available:**

Water sports, boats (both ocean and lake), camping, vans, skiing, fishing, SCUBA, camping trailers and buses.

**Speciality Programs:**

Charter Bus Service, Hotel Bookings, Recreational Vehicle Storage, Cabin Rentals and motel Rooms in South Lake Tahoe.

**Discount Tickets:**

Don't forget to stop by the ITT Office and Outdoor Recreation before departing on your next outing. We offer discounts to the local movie theaters, Aquarium, See's Candies, Disneyland, Great America and numerous other attractions. We can also assist you with lodging and auto rentals.

**Tickets Available**

**Swim Passes**  
for Monterey Sports Center

**Movie Passes**

*Galaxy 6*  
at Del Monte Mall &  
Lighthouse/Crossroad

**Phone Cards (Prepaid)**

50 units - \$9.95

100 units - \$19.95

200 units - \$37.95 & up

**Car Rentals**

for all active duty ages 18 & up  
(economy car rate: \$25 per day)

**ITT tours**

- |         |  |
|---------|--|
| June 6  | Hearst Castle (\$35)                     |
| June 13 | Baseball Tour, A's vs. Seattle (\$25)    |
| June 13 | San Francisco Get Acquainted Tour (\$20) |
| June 20 | Raging Waters (\$30)                     |
| June 27 | Stars On Ice (TBA)                       |
| June 27 | Baseball Tour, Giants vs. Texas (\$25)   |

# What's all the ~~talk~~ facts about ANTHRAX

## WHAT IS THE THREAT?

Biological weapons are maintained by several countries around the world. Use of these weapons could cause widespread illness among unprotected military forces. Anthrax is the biological weapon most likely to be encountered because it is:

- *Highly lethal*
- *Easy to produce in large quantities*
- *Relatively easy to develop as a weapon*
- *Easily spread in the air over a large area*
- *Easily stored and dangerous for a long time*

## WHAT IS ANTHRAX?

Anthrax is a disease normally associated with plant-eating animals (sheep, goats, cattle, and to a lesser degree swine). **It is caused by the bacteria *Bacillus anthracis*.**

Anthrax has been recognized as an illness for centuries. Once common where livestock were raised, it is now controlled through animal vaccination programs. **Anthrax still occurs in countries where animals are not vaccinated, mainly in Africa and Asia.** It does occur infrequently in many countries, including the United States.

**Human infection with anthrax usually results from direct contact with infected animals, or animal products such as wool, meat or hides.**

However, when anthrax is used as a biological weapon, people become infected by breathing anthrax spores that are released into the air. Inhalation anthrax is the disease that results from breathing anthrax spores.

Symptoms of inhalation anthrax can begin as early as 24 hours after breathing the spores. Initial symptoms include: fever, cough, and weakness and usually progress to breathing problems, shock, and death.

## **WHY VACCINATE THE TROOPS?**

Vaccines prevent illness by stimulating the body's natural disease-fighting abilities. They are among the most powerful tools developed by modern medicine for keeping people healthy. Vaccines are routinely used in the United States to protect against diseases such as mumps, measles, whooping cough, and polio. As part of force protection, military personnel are given additional vaccines to protect against naturally occurring diseases encountered when deploying overseas, such as typhoid, hepatitis, and yellow fever. Vaccines also help protect against biological weapons.

A safe and effective licensed vaccine against anthrax is available. The Department of Defense has established a vaccination program to protect military personnel against anthrax.

## **WHAT IS THE ANTHRAX VACCINE?**

The anthrax vaccine is a formalin-inactivated vaccine used to protect people against anthrax. This vaccine contains no living organisms. The anthrax vaccine is not new. Human anthrax vaccines were developed in England and the United States in the 1950s and early 1960s. The vaccine that you will receive was licensed by the FDA in 1970. This vaccine has been safely and routinely administered in the United States to veterinarians, laboratory workers, and livestock handlers.

## **FACTS ABOUT THE ANTHRAX VACCINE**

- Vaccination is a critical part of protection against infection
- Licensed by the FDA since 1970
- Manufactured in the United States
- Safely used for more than 25 years
- As with other vaccinations, pain may occur at the site of injection
- Temporary side effects (sore arm, redness, and slight swelling) may occur
- No known long term side effects
- Six shots are required over 18 months, followed by an annual booster
- Vaccination against anthrax is critical for your protection
- This is a mandatory vaccination program to preserve the fighting force

### **What every service member should know about the Anthrax Vaccine**

- *Anthrax IS a biological weapon*
- *Anthrax IS highly lethal*



## COMMONLY ASKED QUESTIONS & ANSWERS ABOUT ANTHRAX

**Q: Why are we getting this vaccine?**

**A:** Anthrax is a lethal weapon we may encounter. Vaccination before exposure is a critical part of our protection against this weapon.

**Q: Is the vaccine all I need to protect against inhalation anthrax?**

**A:** Being fully vaccinated greatly increases your chances of surviving an exposure to anthrax. Your chances are further improved by other measures, especially proper use of the protective mask.

**Q: Is this an experimental vaccine?**

**A:** No, the vaccine has been FDA approved since 1970 (License No. 99, 1970).

**Q: Is this vaccine safe?**

**A:** Yes, this vaccine has been safely and routinely administered in the U. S. to veterinarians, laboratory workers, and livestock handlers since 1970. No reports of significant adverse effects have been received by the producer, the Michigan Biologic Products Institute.

**Q: What if I am pregnant?**

**A:** Pregnant women should not receive this vaccine. If you are or believe that you may be pregnant, you should inform your health care provider. The vaccination program will be deferred until the pregnancy is complete.

**Q: What other medical conditions should I inform the medical staff about?**

**A:** If you have an active infection or are taking a prescription medicine, inform your health care provider before taking this shot.

**Q: The anthrax vaccine was administered to personnel deployed in the Gulf War. Has the anthrax vaccine been linked to illnesses among Gulf War veterans?**

**A:** No. Several national scientific groups have addressed this issue and have found no evidence to link anthrax vaccine with illnesses among Gulf War veterans.

**Q: How many shots will I have to take?**

**A:** Six shots, three given two weeks apart followed by three additional injections given at 6, 12 and 18 months. An annual booster shot is required to maintain ongoing immunity.

**Q: What are the side effects?**

**A:** As with other vaccinations, pain may occur at the site of injection. Temporary side effects (sore arm, redness, and slight swelling) may occur. The vaccine has been in use since 1970 with no known long term side effects.

**Q: Am I required to take the vaccine?**

**A:** Yes. This program will be treated like any other vaccine that is required to prepare you for deployment. You will be required to take it unless medically deferred.

**Q: How can I get more information about anthrax vaccine?**

**A:** Your commander. In addition, more information on the anthrax vaccine can be accessed at the following website: [http://www.defenselink.mil/other\\_info/protection.html#Anthrax](http://www.defenselink.mil/other_info/protection.html#Anthrax)



### Monterey County Chapter **American Red Cross**

Building 234, Presidio of Monterey, 242-6800

**Hours:** 8:30 a.m. to 4:30 p.m. (Monday to Friday)



## ***Keeping Monterey County safe for 100 years (1898-1998)***

**POM** - The following American Red Cross Monterey County chapter classes are held in Building 234, POM (intersection Patton Avenue and Infantry Street). Classes fill up fast. Reserve your space NOW to learn these valuable lifesaving skills, because ...Help can't wait.

### ***Health and Safety Classes***

*Classes do cost (prepay), however there are discounts for active duty and their spouses -- bring your military I.D.)*

(NOTE: CPR must be taken prior to taking First Aid Classes.)

#### **California Child Care Course**

- **June 13** (9 a.m.-5 p.m.) - **MODULE 2**  
(Pediatric CPR/first aid)
- **July 11** (9 a.m.-5 p.m.) - **MODULE 1**  
(Health & Safety Units)

#### **Baby Sitting Skills Class**

*(The following classes include child and infant CPR.. Cost is \$35)*

- **June 20** (9 a.m.-5 p.m.)  
& **June 27** (9 a.m.-5 p.m.)

*(Cost for the following class is \$25)*

- **July 18** (9 a.m.-6 p.m.)

#### **Standard First Aid** *(Two evenings)*

*(\$25 military / \$30 civilians)*

- **June 17** (6-10 p.m., Wed.)  
& **June 18** (6-8:30 p.m., Thurs.)
- **July 1** (6-10 p.m., Wed.)  
& **July 2** (6-8:30 p.m.)

#### **Standard First Aid** *(One Saturday)*

*(\$25 military / \$30 civilians)*

- **July 25** (9 a.m.-5 p.m.)

#### **Community First Aid and Safety**

*(\$35 military / \$ 40 civilians)*

- **June 6** (9 a.m.-7 p.m., Sat.)
- **June 15** (6-8:30 p.m., Mon.)  
& **June 16** (6-8:30 p.m., Tues.)
- **July 9** (6-10 p.m., Thurs.)  
• **July 11** (9 a.m.-3 p.m., Sat.)
- **July 16** (6-10 p.m., Thurs.)  
• **July 18** (9 a.m.-5 p.m., Sat.)

### ***Disaster Services Classes***

*NO COST for classes  
(free for military or civilians)*

*All classes are held at Building 234, POM*

#### **Introduction to Disaster Services**

- **July 14** (6-9 p.m., Tues.)

#### **Shelter Operations Workshop**

*(Prerequisite: Intro to Disaster Services)*

- **June 24** (6-9 p.m., Wed.)

#### **Damage Assessment I**

*(Prerequisite: Intro to Disaster Services)*

- **June 11** (6-9 p.m., Thurs.)

#### **Mass Care I**

*(Prerequisite: Intro to Disaster Services)*

#### **Shelter Operations Workshop**

*(Prerequisite: Intro to Disaster Services)*

- **June 24** (6-9 p.m.)

**Add to your resume**

### **Need Volunteers for the following:**

- **Judge Advocate Office**  
(claims office)
- **POM Dental Clinic**
- **Library (Chamberlin)**
- **POM Red Cross**  
(reception desk)
- **Blood Drive Program**

**To volunteer,  
call the Red Cross  
242-6800  
(ask for Jim Nelson)**

### **FACT:**

**Red Cross serves**

**at the Presidio**

**2 1/2 cases per day**

**Nationwide**

**1 case every 22 seconds**

## This publication is also available on the World Wide Web:

The *Community News* and the *GLOBE* magazine can be accessed via computer/modem by selecting "Presidio of Monterey HomePage"

**<http://pom-www.army.mil>**

*Specific information on legal and military personnel issues, and the history of the Presidio of Monterey can be accessed via the Presidio of Monterey HomePage noted above, or directly as follows:*

**Staff Judge Advocate / Legal Assistance:** <http://pom-www.army.mil/w3-atzp/ja/la>  
**Adjutant General Office:** <http://pom-www.army.mil>  
**History** <http://pom-www.army.mil/w3-pages/history.htm>

*Specific Defense Language Institute Foreign Language Center (DLIFLC) information is available at:*

**DLIFLC** <http://dli-www.army.mil>  
**DLIFLC general catalog** <http://dli-www.dci/catalog/index/htm>

*Other useful HomePages for defense and military information are:*

**DefenseLink** <http://www.dtic.dla.mil/defenselink/index.html>  
**Army** <http://www.dtic.dla.mil/army/link/>

Go to "Installations" for a specific Army location (such as Presidio of Monterey)

**"Zero Tolerance"**  
**Key: Respect**

**Worldwide  
Assistance  
for military  
1-800-267-9964**  
**"Harassment and Sexual  
Abuse Assistance Line"**

## Local services hotlines:

**DLI/POM Equal Opportunity Office  
Sexual Harassment Hotline**  
242-5442

**Community Human Services Crisis Line**  
373-4773, 24-hour, Monterey

**Domestic Violence Crisis Line**  
372-6300, 24-hour, Monterey

**Domestic Violence Prevention Hotline**  
1-800-540-5433, 24-hour

**Women's Crisis Center**  
757-1001, 24-hour, Salinas

**Monterey County Men's Alternative to  
Violence**

373-4167, Monterey

**Monterey Rape Crisis Center**

375-4357, Monterey

633-5900, Prunedale

**Monterey County Family and  
Children's Service**

**Child Protective Services**

899-8015, Monterey

755-4660, Salinas

385-7400, King City

**Crisis Intervention & Referrals to  
Prevention Programs**

**Family Resource Center**

394-4622, Monterey

757-7915, Salinas

**Call the BOSSLINE:**

**242-POST**

**24-hour hotline,  
confidential reporting  
to local command**

Try first reporting abusive behavior incidents through your chain of command. If needed, call the DLIFLC/POM Command's 24-hour Hotline, "BOSSLINE,"

## On-post assistance:

### POM POLICE

Building 4468, Gigling Road

**Federal Police Desk**

**242-7851, 242-7852 or 242-7853**

(Note: all telephone lines listed above are monitored and taped.)

**Police Emergency**

**911**

### FAMILY ADVOCACY

**at Army Community Service**

**242-7653**

**Open**

**Monday through Friday**

Location:

Community Center, Building 4260,  
corner of North-South and Gigling  
roads, POM Annex.

## Facilities Hours

### **POM Army Health Clinic (POMAHC)**

(Building 422, Kit Carson Road)

**For routine or follow up  
appointments, call  
242-5741 / 5742 / 5743**

#### **Hours of operation**

**Monday to Friday (7 a.m.-6 p.m.)**

(closed on Federal Holidays)

**7-11 a.m.** -- Active Duty Sick Call by Appointment Only (Service members must call the Health Clinic for an appointment slot at 242-5234 or 242-5663 between the hours of 6:30-7 a.m. only)

**1-4 p.m.** -- Active Duty routine appointments. (For same day appointments, call between 6:30-7 a.m. at 242-5663 or 242-5234)

**4-6 p.m.** -- Open for acute injuries or illness (walk-in) Active Duty only.

#### **Saturday Morning**

**8-10 a.m.** -- Sick Call only

#### **After hours On-Call Doctor**

242-5234 or 242-5663

#### **General Information**

242-5234 or 242-5663

(Please do not use the above telephone line to call for chronic, follow-up, or routine appointments.)

#### **Head Clinical Nurse**

242-5662

#### **Health Benefits Advisor**

242-6834

#### **Physical Appointments**

242-5672

#### **Navy Medical Admin Info**

242-5614 or 242-5615

#### **No appointments needed for immunizations**

Yellow Fever shots are only offered on early Wednesday mornings (7 to 8 a.m.). Immunizations for family members under 6 years old must have a doctor order to receive the immunizations. Remember, after receiving shots, wait at least 20 minutes before departing the clinic.

#### **Comments**

Please address your comments to:  
SSG Rodriguez, Jose A., NCOIC,  
242-5609, 242-5234 or 242-5663  
E-MAIL: jose1962@mbay.net

### **POM Dental Clinic**

(Building 422, Kit Carson Road)

#### **Hours of operation**

**Mon., Wed., Fri. (7 a.m. -4 p.m.)**

**Tues., Thurs. (7 a.m. - 7 p.m.)**

#### **Sick-Call**

**Mon.-Fri. (7 -9 a.m. - walk in only)**

#### **Emergencies After-hours**

**Call 242-5612 or 242-5613**

(Listen to the recorded message and follow instructions to receive dental treatment)

#### **Class 4 (annual) Exams**

Just walk in (No appointment).

#### **In / Out Processing**

**Mon., Wed., Fri. (7 a.m. -3:30 p.m.)**

**Tues., Thurs. (7 a.m. -7 p.m.)**

#### **Appointments**

**Call 242-5612 or 242-5613 or  
walk in to make appoints.**

#### **Comments**

Please address your comments to:  
SFC Gonzales, First Sergeant, Dental Clinic at 242-5678 (fax 372-5323).

## **PXs and concessionaires hours**

### **Presidio of Monterey**

**PX / 647-9602**

**Mon.-Fri., 10:30 a.m.-8 p.m.; Sat.-Sun.,  
10:30-6 p.m.**

#### **Barber Shop / 372-0520**

**Mon.-Fri., 10 a.m.-6 p.m.**

**Sat., 10 a.m.-6 p.m.**

**Sun., Closed**

#### **Mocha Madness / 333-3004**

**Mon.-Fri., 10 a.m.-8 p.m.**

**Sat. & Sun., 11 a.m.-5 p.m.**

#### **Alterations / 655-0918**

**Mon.-Fri., 10 a.m.-6 p.m.**

**Sat. & Sun., Closed**

#### **Cleaners / 372-6546**

**Mon.-Fri., 10 a.m.-6 p.m.**

**Sat., 11 a.m.-3 p.m.**

**Sun., Closed**

#### **Sprint Barracks Phone / 333-3000**

**Mon.-Fri., 10 a.m.-6 p.m.**

**Sat., 11 a.m.-2 p.m.**

**Sun., Closed**

#### **Optical Shop / 372-2074**

**Tues.-Fri., 9 a.m.-5 p.m.**

**Sat., 11 a.m.-4 p.m.**

**Sun.&Mon., Closed**

## **Optical Shops**

**offering  
free cleaning and  
adjustments  
(small repairs for  
eyeglasses available)  
and**

***Best Price Guarantee***

#### **POM Optical Shop**

**372-2074**

**(Presidio of Monterey,  
just inside the PX entrance)**

#### **Hours:**

**Weekdays: 10 a.m. - 5 p.m.**

**Saturdays: 11 a.m. - 4 p.m.**

#### **POM Annex Optical Shop**

**394-4134**

**(former Fort Ord near PX)**

#### **Hours:**

**Weekdays: 10 a.m. - 6 p.m.**

**Saturdays: 10 a.m. - 5 p.m.**

## **POM ANNEX**

**PX (Annex) / 899-2336**

**Mon.-Sun, 10 a.m.-7 p.m.**

#### **Barber Shop / 899-0322**

**Mon.-Fri., 10 a.m.-6 p.m.**

**Sat., 9 a.m.-5 p.m.**

**Sun., Closed**

#### **Beauty Salon / 899-3198**

**Mon., Closed**

**Tues. & Wed., 10 a.m.-6 p.m.**

**Thurs., 9 a.m.-6 p.m.**

**Fri., 9 a.m.-6 p.m.**

**Sat., 9 a.m.-5 p.m.**

**Sun., Closed**

#### **Cleaners/Alterations / 899-2838**

**Mon.-Fri., 10 a.m.-6 p.m.**

**Sat., 10 a.m.-5 p.m.**

**Sun., Closed**

#### **Optical Shop / 394-4134**

**Tues.-Fri., 10 a.m.-6 p.m.**

**Sat., 10 a.m.-5 p.m.**

**Sun.&Mon., Closed**

#### **Flower Shop / 899-5628**

**Mon.-Fri., 10 a.m.-6 p.m.**

**Sat., 10 a.m.-6 p.m.**

**Sun., Closed**



# FREQUENTLY USED TELEPHONE NUMBERS

for Presidio of Monterey and POM Annex

## EMERGENCIES:

Police or Fire emergencies only	911
<b>Federal Police (POM Police)</b>	<b>242-7851</b>
<b>Fire Department</b>	<b>242-7701</b>
<b>Staff Duty Officer</b> - evenings / weekends	<b>242-5119</b>
<i>Evenings: Monday, Tuesday, Wednesday, Thursday 4 p.m.-7:30 a.m.</i>	
<i>Weekends: Friday 4 p.m. to Monday 7:30 a.m.</i>	

## Information:

Post locator operator - POM	242-5119 or 0
Official commercial/DSN call assistance	0
<b>Command hotline "Bossline"</b>	<b>242-POST (242-7678)</b>

## OTHER AGENCIES:

<b>Alcohol &amp; Drug Abuse Prevention (ADAPC)</b>	<b>242-6960</b>
<b>American Red Cross (ARC)</b> - POM	<b>242-6800</b>
<b>Army Community Service (ACS)</b> - POM Annex	<b>242-7660</b>
<b>Auto Crafts Shop</b> - POM Annex	<b>242-7759/7760</b>
<b>Barber Shop:</b>	
POM	372-0520
POM Annex	899-0322
<b>Beauty Salon:</b>	
POM	372-0520
POM Annex	899-3198
<b>Billeting</b> - POM	<b>242-5091/5092/6044</b>
<b>Cable service</b> (Coastside Cable)	<b>899-5355</b>
<b>Chaplain:</b>	
POM	242-5281
POM Annex	242-7620
<b>Civilian Personnel Office</b>	<b>242-5100</b>
<b>Cleaners / alterations:</b>	
POM	372-6546
POM Annex	899-2838
<b>Club - The EDGE Club</b> - POM	<b>649-1822/1823</b>
<b>Commissary:</b> POM Annex	
Hours of operation recording	394-7116
Cashier	242-7671
Accounting / bad checks	242-7669
Bakery	899-3218
Deli	393-2976
Meat Dept.	242-7679
Grocery Dept.	242-7673
<b>Community Center</b> (General Stilwell) - POM Annex	<b>242-7660</b>
<b>Credit Union</b> - POM Annex	<b>393-3480</b>
<b>Dental Clinic</b> - POM	<b>242-5612/5613</b>
<b>Education Center</b> - POM	<b>242-5325/5866</b>
<b>Equal Employment Opportunity</b> - POM	<b>242-5105</b>
<b>Employment</b>	
CPO Employee Services Branch	242-5137/5867
<b>Family:</b>	
Army Community Service (ACS)	242-7652/7660
Family Advocacy	242-7653
Child Development Service (CDS) office	242-5530
CDS Central Registration	583-1059
Monterey Road CDC, POM Annex	583-1050
Family Child Care (Quarters-based)	656-0187
<b>Finance:</b>	
Finance Office (Defense Military Pay Office)	242-6366
Claims Branch - Staff Judge Advocate (SJA)	242-5083
Army Emergency Relief (ACS) - POM Annex	242-5501
<b>Flower Shop:</b>	
POM Annex	899-5628

## Gas stations (Car Care Centers):

POM	372-0702
POM Annex	394-8219

## Health Clinic (active duty military & their family members):

<i>POM U.S. Army Health Clinic:</i>	
Routine or follow up appointments	242-5741/2/3
Same day appointments	242-5234/5663
After Hours Doctor	242-5234
Social Work Services	242-5663

## Health Insurance:

Health Insurance Benefits Advisor	242-6834/7566/7567
TRICARE (Foundation Health Federal Services)	1-800-242-6788

## Housing:

Customer service - Housing Office	656-2321
-----------------------------------	----------

## Repairs:

Department of Public Works - POM Annex	242-7664
Self Help Store (do-it-yourself) - POM	242-5713
Self Help Store (do-it-yourself) - POM Annex	242-7615

## Inspector General (IG)

Identification Cards	242-5173
----------------------	----------

## Leisure

Information, Tour & Travel	242-5506/6133
Golf Course	899-2351
Outdoor Recreation - POM	242-5506/6133
Outdoor Recreation - POM Annex	582-4107
Price Fitness Center (Gym) - POM	242-5700/5641
<i>Mon-Fri: 5:30-7:30 a.m. and 10 a.m.-9 p.m.</i>	
<i>Sat/Sun: 10 a.m.-6 p.m.; Holidays: 9 a.m.-3 p.m.</i>	
Recreation Center - POM	242-5447

## Libraries:

<b>Academic</b> (Aiso Library) - POM	<b>242-5572</b>
<b>Community</b> (Chamberlin) - POM Annex	<b>242-7680/7681</b>

## Optical Shop: POM

POM Annex	372-2074
-----------	----------

## Post Exchange (PX): POM PX

POM Annex PX	899-2336
--------------	----------

## Schools

School District (MPUSD)	649-1565
Marshall Elementary	899-7052
Fitch Middle	899-7080
Seaside High	899-7028

## Scouts: Boy Scouts and Girl Scouts

	242-5194
--	----------

## Snack Bars

Coffee Shop (by POM Theater & Soldier Field)	372-1134
PX Food Court (Pizza, Sandwich, & Salad Shop)	647-9605
Tin Barn Snack Bar (Building 517, by Post Office)	372-2234

## Telephone Installation: (for phones in barracks)

<b>Phone Center (Sprint)</b> (in PX mall, POM)	<b>333-3000</b>
--	-----------------

## Telephone Service: (Pacific Bell)

	1-800-310-2355
--	----------------

## Theater:

POM Theater	372-1249
Barker Theater - POM Annex	393-2095

## Transportation: Building 517, POM

<i>(M-F, 8:30 a.m.-12:45 p.m. / reopens 2-4 p.m.)</i>	
HHG In-bound (FAX 242-5923)	242-5096
HHG Out-bound	242-5203
Passport / Portcalls	242-5330
TDY (FAX 242-5821)	242-5230

## Travel:

Official (Carlson Wagonlit Travel) - POM	648-8609
<i>(M-F, 8:30 a.m.-12:45 p.m. / reopens 2-4 p.m.)</i>	

## Thrift Shop - POM Annex

	899-4975
--	----------

## Veterans Administration Clinic - POM Annex

	883-3800
--	----------

## Veterinary Services (pets must be registered)

	242-7718
--	----------

## Youth:

Youth Services - POM Annex	242-7823
----------------------------	----------

## Autos

- 1997 Nissan-Sentra GXE**, teal in color, 4 door, 5 speed, AC, AM/FM cassette w/CD, A/C, cruise, power windows, anti-theft, and 6k, pay-off of \$13,300. Call Rob, 393-2123 anytime. (05-08)
- 1996 Mercury Mystique**, fully loaded 26,000 miles, \$12,000 /obo. Call 394-0252 or 242-7027. (06-05)
- 1996 Red Suzuki Sidekick**, 18,000 miles, 2WD, 5sp, airbags, abs, in great condition, take over payments (\$329.00 per month) and it's yours! Please call 899-0769 or 242-6799 ask for P.J. (06-05)
- 1996 Geo Metro**, red w/ black trim, gray interior, standard transmission, airbags, AM/FM cassette clock radio, approx. 22,000 miles, take over payments. Call 899-6659. (04-10x6)
- 1995 Geo Metro H/B**, red, highly reliable and cheap to own, \$5,300 or take over payments of \$201.55 and you will own it outright by August 2000. Registered in TX. Passed CA emissions. Perfect for the young soldier. Call 373-5644. (05-08)
- 1995 Olds Cutlass Supreme Sedan**, A/C, tilt, cruise, power windows, AM/FM Cassette, 4-wheel anti-lock brakes, dual air bags, low mileage, \$14,000. Call 242-6650 (days), or 393-2700 (evenings before 9 p.m.). (04-24)
- 1993 Plymouth Laser**, dark green, only 39,000 miles, automatic, PS, PB, AM/FM cassette, runs great, needs paint and minor body work, \$5,800 /obo. Call 649-3919. (06-05)
- 1993 Mitsubishi Eclipse GS**, 16 valve, DOHC, cherry red, hatchback, 5 speed, AC, detachable face AM/FM with CD and AMP, tilt ABS, fast sweet sports car, \$8,500 /obo. Call 582-0308. (06-26)
- 1993 Ford T-bird LX**, all the toys, remote starter, 10-disc CD changer with remote, must see, \$7,000. Call Jym, 394-2214 (leave message). (06-05)
- 1993 Ford Thunderbird**, classic with all the toys! Cayman Green with gray leather and cloth interior. Automatic transmission with power everything! Moonroof, remote controlled 10-disc CD changer in trunk, keyless entry and remote starter. That's right, from 0-300 feet away, it starts by remote control. A must see! Blue book valued at \$9,500. Beautiful car, freshly detailed (6/2). Asking \$7,000. Call anytime, leave a message at 394-2214. (06-05x4)
- 1991 Ford Tempo**, 4 door, automatic, A/C, power windows, power steering, tilt, cruise, AM/FM cassette, 80K miles. Great condition! Selling below blue book at \$4,900. Let's negotiate. Call evenings 657-0668. (06-05)
- 1991 Subaru Legacy Wagon**, 5-speed, 88k, great condition, new tires and brakes, very well maintained, \$8,000. Call 393-9289. (06-05)
- 1990 Dodge Colt, 86K miles**, JVC CD, Targa EQ, Alpine SPK, runs great, newly rebuilt trans, just passed smog, \$1,500. Call 899-4923. (05-22)
- 1990 Ford Thunderbird**, 2x door, White exterior/Red interior. All Power, windows, seats, etc. Plenty of room in trunk. Minor things to be fixed, but all in all, *Excellent Condition*. Cassette player and brand new battery. Asking \$4,800 or best offer. Call 394-3910. (04-24x4)
- 1989 Ford Thunderbird SC**, white exterior, blue interior, moon roof, AT, PL, PW, CD, ABS, 77,000 miles, *Excellent Condition*, \$6,500 /obo. Call 394-6659 leave message. (05-08)

- 1987 Porsche 944**, silver, 60,000 miles on new engine. Make offer. Looking to sell fast. Asking \$7,000. We'll talk. Call 583-9141 (h). (05-22)
- 1986 Chrysler Lebaron, Turbo**, 120k miles, runs great! *Moving - must sell by June 1*, \$800. Call 393-1913 (Betty).
- 1982 Lincoln Continental**, \$1,500. New shocks (Mar 98), brake pads, radio, tires, thermostats, alternator, water pump, headlamp switch, and electronic dash cluster. Call 333-9132 after 7PM. (06-05)
- 1974 BMW 2002**, 4-speed trans., air conditioning, alloy wheels, sunroof, plus brand new and spare parts, much invested, needs some work, make offer. Call 242-7928 days M-F or 728-0522 evenings and weekends. (05-08)

## Trucks / Vans / Sport

- 1994 Nissan Quest XE**, 61,000 miles, excellent condition, Price: \$10,000 /obo. (Well under Blue book value). Please call 656-4834, leave message if I'm not in. (06-26x4)
- 1994 Gulfstream, 29' Class 'L' Recreation Vehicle (RV)**, basement model, wide body, 460 cu in, Ford gas engine, OD transmission, Queen Bed, Generator, Refrigerator, Freezer, Microwave, Ducted A/C & heat, LP oven/stove, TV, shower, and more. Great shape and super clean! Best Offer. Call 883-1292. (04-24)
- 1993 Chevy Lumina APV MiniVan**, V6, 120k, runs and looks excellent!! very dependable, power windows, air, cruise, AM/FM/cassette, \$6,500. Call 899-5503. (05-08)
- 1992 Mazda B2200 Pick-Up**, 5 speed, Runs great, new tires, 96,500 (highway) miles, AC, Anti-Theft, AM/FM Cass w/Amp, CB, \$3500 OBO, Call 394-1725. (06-05)
- 1989 Jeep Grand Wagoneer**, 4x4, V8, A/C, all power, 128k miles, lots of room, \$6,300. Serious inquiries only, please. Call 393-2411. (05-22)
- 1979 Chevrolet 4x4 truck**, short bed w/ 4 in rancho lift kit, dual tanks, 87 350cid engine, redone interior, well maintained, nice truck, \$3,000 /obo. Call 899-2927 or email-dmehn@ibm.net (05-08)

## Trailers / Campershells

- 5'x8' Covered Trailer**, new lights, bearings, wood, and paint, \$1,000 /obo. Call 583-04421. (06-05)
- 1995 F-150**, gray, low mileage, with campershell, \$12,500 OBO. Call 648-1825. (06-05)
- Single Axle Utility Trailer**, metal frame, wooden box, asking \$100. Call 392-1548 (ask for Dennis). (05-22)
- Single axle utility trailer**, 5' x 8' tilt bed, 13" custom wheels - \$450. Call 582-9233. (5-22)

## Computers and Accessories

- Computer for sale: AST 486/33 20/210/ 33.6 MDM**, speakers, keyboard, win 95 CD (Full Version), no monitor, \$250. Call 899-4923. (06-05)
- 486DX2 Computer**, 50 mhz, tower, 24 meg, CD Rom, 28.8 modem, sound card and speakers, svga monitor, keyboard, mouse and more, \$450 /obo. Call 899-0266. (05-08)

## Motorcycles & Parts

- 1996 Kawasaki Vulcan Classic 500**, 1,600 miles, with helmet, cover& saddles, mint condition, \$4,500. Call 657-6589. (05-22)
- 1982 Classic Honda Nighthawk**, great shape, runs excellent, 70mpg, Lots of new extras....(helmets, bags, wind shield, etc.), Ready to ride..you wont have to get anything, \$1,200.00 /obo.Call 656-4544 (w) or 656-3939 (h). (05-22)

## Entertainment Items

- Yamaha electronic piano**, stand, music stand and music, \$75; Please call 242-5679. (06-05)
- CD Carrier, 30-disc**, \$10. Call 242-5679. (06-05)
- 19" Television**, \$80. Call 582-9444. (05-22)
- Stereo Cabinets**, free standing on rollers. Call Martin, 899-0266. (05-08)
- 21" Hitachi Multisystem TV and Multisystem VCR**, \$700 obo (like new); •**Kenwood Rack Sytem** with 100 disc CD changer, Infiniti speakers (three speaker box with "15s), 2 JBL rear channel speakers, amp, tuner, dual cassette, and black wooden stereo stand with glass door- \$1,000 obo (like new). Call Dave or Tina Copeland anytime at 899-1367. (05-08)
- Entertainment Center w/ Kenwood Stereo System**, 27" Magnavox TV and Samsung VCR, \$1,000. Call 392-1349 (hm) or 242-5310 (wk). (05-08)

## Sports Equipment

- REI Backpack**, \$25.; Please call 242-5525. (06-05)
- Treadmill**, \$200; • **Swing Set**, \$40. Call 392-1650 after 5 p.m. or on line at [donmonkat@aol.com](mailto:donmonkat@aol.com) (05-22)
- Trek 1200 Aluminum Frame Road Bike with Shimano RX 100 components**, pedal clips, profile and regular bars, asking \$350; will take best offer. Call 583-0923 or leave a message with your name and phone number. (05-22)
- Old Bell Helmet**, white, size 7 1/8, with old Scott Goggles, white/blue, \$20; •**1-Dico Fast Trekker**, 3/4 Wheeler Tires (18x11-8), good condition, \$50; •**4-6 Lug Black Rims** with 31x11.50-15 Yokohama Super Diggers, good condition, \$150. Call 394-0329. (05-22)
- Ski Boots**, Raichle size 10 (new) \$50; •**Snow Shoes** w bindings, cost \$120 selling for \$50; •**Exercise Bike**, DP Air Gometer, \$90. Call 384-8991 after 5 p.m. (05-08x4)

### HELP:

#### Gift from Grandma LOST:

- SNIP THE CAT/TY BEANIE BABY**, Birthdate 10-22-96, Cream and Brown in color, Siamese Cat, last seen on playground at Marshall Elementary School, week of April 20-24. If found please call 583-0442; my little girl misses her, was a gift from her Grandma. (06-05)

### Going To The Beach...

- Two (2) large coolers**, \$15 and \$5; •**30-disc CD Carrier**, \$10; Please call 242-5679. (06-05)

## Wanted

- Surf Board Wanted**. Call 626-3955. (06-05)
- Good baby bassinet Wanted: Call 899-2927. (06-05)**
- Bicycle parts Wanted:** (Shimano or equiv.) and accessories, double jog stroller will pay cash. Call 583-0619. (05-08)
- Baby Items Wanted:** Dual Stroller, in good condition; Swing, perferably battery operated. Call Iris, 392-0335. (04-24)

## Pets

- One Adult Cat**, long haired silver tabby, free to a good home. Call 899-4923. (05-22)

## Miscellaneous

- Princess Diane and Prince Charles Wedding Commemorative Coin**, TSB of England. Best reasonable offer. Call 899-4923. (05-22)
- Numerous collector wall plates**, \$25 and up; Numerous Collector Hess Gas Toy Trucks, \$40 each; Milk Can, \$35; •also, like new, **Hoover Carpet Shampooer**, \$75. Please Call 394-5926. (04-24)
- Hamsters**, golden and dwarf, 2 weeks to 2 months old, \$7 to \$10 each. Call 602-4648. (04-24)

## Household Items

- Oster Kitchen Center** (food processor, blender, slicer, grater) \$100; •**Nintendo 64 HEXEN game**, \$40; •**Hitachi 14" Multisystem TV**, \$140; •**Tyco 9.6V remote controlled cars**, \$30 each; •**Magic Cards**, several hundred, please call; •**Epson Elite 100 Plus Electric Typewriter**, \$100; •**RCA AM/FM Cass/CD player**, \$50; •**Koss Stereo/Computer Speakers**, \$20; Electronic Microwave, like new, \$75. Call 583-0442. (06-05)

- Water-pik** and package of tips, \$20. Please call 242-5679. (06-05)

- Infant and Baby Car Seat, Infant Clothes, Clothing** lady's size 10, **BJC 210 Cannon Printer**. Call 392-1932. (06-05x1)

- For Sale:** Avon Bottles, Meereshawm Pipes, Pedestal-Style Glasses, Non-fiction & Mystery Books. If interested, call Sylvia or Paul at 642-9012. (05-08)

(Continued on Page 28)

**Acceptable Classified Ads:** *Lost and Found*, *Wanted* or *For Sale* items such as bicycles, books, cameras, cars, clothes, computers/software, cribs, furniture, rugs, stereos, televisions, tools, trailers, trucks, etc. (this publication does not advertise weapons for sale/trade). Onetime sale only, not for a profit sharing venture of multiple items (classified Ads such as rentals, help for hire, or tutoring for dollars are unauthorized). You are welcome to advertise more than one ad in the same publication. Ads will be published three (3) times in three consecutive issues (or longer if space permits) after which you must call or send in a renewal request. If you have any questions, please feel free to call the Public Affairs Office at (408) 242-5104 and ask for the editor.

When your ad(s) have sold, or if you're departing DLI/POM, please let us know. Call 242-5104.

### Household Items

•**Petite Wedding Dress, with train** (about 10 feet long), excellent shape, (bought \$700) asking \$350 or best offer. Call evenings, 392-0127. (06-05)

•**Refrigerator-Amana**, 20.6 cu. ft., Cream colored, ice maker, temperature controls on every drawer, glass shelves, 2 years new. Purchased from Sears new. In perfect condition. Must sell. (Need a washer and dryer more) Asking \$500.00/make offer. Call 393-1221, or e-mail at: [toadstuff@juno.com](mailto:toadstuff@juno.com) (06-05)

•**Red twin over full bunk beds**, \$100 (no mattresses);  
•**Computer desk** with pull out keyboard shelf \$25;  
•**Brand new basketball goal**, rim, and 4x4 pole \$40;  
•**Snow ski's and poles**, \$20, •**WANTED:** good baby bassinet. Call 899-2927. (06-05)

•**Whirlpool All Electric Stove**, all digital display and easy to clean, self-cleaning stove with burners that can be cleaned by wiping them off. Asking \$599 or best offer. Call 394-3910. (04-24x4)

### Your Ad Here.

•**Prom Dresses**, \$30 and \$50. Call 392-1650 after 5 p.m. or on line at [donmonkat@aol.com](mailto:donmonkat@aol.com) (05-22)

•**Couch and Chair**, \$100. Call 582-9444. (05-22)

•**425 National Geographic Mag.**, 1955-1994, plus 31 leather cases for \$400. Call 392-1954. (05-08)

•**Med Size Dog Kennel**, \$25; •**Multi-colored Couch**, \$175; •**Crib**, \$50. Call 583-0619. (04-10)

### Moving -- Must Sell!

•**King mattress/box**, \$100; •**Metal Bunkbed**, \$150;  
•**Wrought iron patio table**, w/ 2 chairs \$50; •**Two (2) Televisions** w/o remotes \$25 each; •**Couch w/ 2 chairs**, multicolored \$100; •**End tables/night stands**, \$25/pair; •**4 drawer dresser**, (pink) \$30;  
•**TV stand/2 drawer table**, \$25; •**Dishes, glasses and more!** Call 883-0282 after 5 p.m. (06-05)

•**Sofa, Loveseat, 3 tables, and 2 lamps**, \$600 /obo. Call after 5pm 394-5727. (06-05x4)

•**Dining Set**, black, with center leaf and 4 leather chairs, \$200. Call 392-1349. (06-05)

•**Rare Bottles:** 65 World War II Era CoCa-Cola Bottles and 3 World War II Era Pepsi-Cola Bottles, various Colors and markings, dated 1943-1946. I raised them from the floor of Apra Harbor Guam from 160 feet of water. Value unknown -- no reasonable offer refused. Call 392-1551. (06-05)

•**Two Twin Beds**, black metal tube framed, \$50 each. Call 899-4923. (05-22)

•**Washer & Dryer**, \$200; •**Bike & Ski Rack System** (Barrecrafters), \$150; •**Carpet**, 20' x 30', beige, \$175. Call 656-9753. (05-22x3)

•**Fisher Price "My Garage" Toddler Bed** w/Kolcraft mattress \$80; •**Double Stroller**, \$20. Call 582-9233. (05-22)

•**Single Bed** (2 piece w/frame), \$100; •**Chemistry Textbook** (MPC Chem 10, Dr Bishop), \$40. Call 373-6310. (05-08)

•**Prom Dress**, size 5/6, black satin&felt, \$25; •**Baseball Cards**, \$10 whole box. Call 899-6638. (05-22)

cut here

To place an ad in the *Community News*, you must be assigned to DLIFLC & POM or residing on POM / POM Annex.

If presenting ad in person: *Show your military or DoD civilian ID card to: any PAO staff member, Building 614, Room 142 (242-5104).*

If sending ad via e-mail (both military and DoD civilians): *Include your office telephone extension & directorate/office.*

(DoD CIVILIANS: *Include your DoD I.D. number in your MS Mail message ad.*)

Name	Rank/Level	Unit / Civilian Agency	Phone
------	------------	------------------------	-------

Item(s) For Sale or Lost & Found: \_\_\_\_\_